

**Congressman Donald S. Beyer, Jr.**

**Virginia Eighth Congressional District**

**US Service Academy Congressional Nomination Application**

**For the Class Entering in 2019**

**Mail completed application and documents to:**

**John Larson**

**Office of Congressman Donald S. Beyer, Jr.**

**5285 Shawnee Rd. Ste. 250**

**Alexandria, VA 22312**

**For questions contact:**

john.larson@mail.house.gov

 **Office of Congressman Donald S. Beyer, Jr.**

**Service Academy Congressional Nomination Application**

**Submission Deadline: Friday, October 19, 2018**

**PERSONAL INFORMATION**

1. **General**

**Legal Name:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Last First Middle Jr., etc.

**Home Address in the 8th District**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number and Street City State Zip

**Mailing Address (if different from the above address)**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number and Street City State Zip

**Telephone Numbers (Home)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Cell)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ US Citizen:  Yes No**

**High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected graduation date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College or Military Prep School (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Seeking nomination for the following Academy/Academies of Interest (Rank in order):**

**1**. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **2.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **4.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Family Profile**

**Father’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Last First MI

**Phone Number (Work)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mother’s Legal Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last First M.I.

**Phone Number (Work)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Legal Guardian, if other than parent**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Name Relationship

**Has any immediate family member attended a Service Academy? If so, who and which academy did he/she attend?**

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**Has any family member served in any branch of the U.S. Military: If so, who and which branch?**

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**III. Extracurricular Activities**

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| --- |
| **Extracurricular Non-Athletic (School)** |
| **Activity** | **Activity** | **Activity** |
| **Boys/Girls State** |  | **Eagle Scout**  |  | **Student Body President** |  |
| **Boys/Girls Nation** |  | **Boy Scout** |  | **Student Body VP** |  |
| **Editor, School Pub.** |  | **GSA Star Award** |  | **Class President** |  |
| **Key Club Officer** |  | **Girl Scout** |  | **Class Vice President** |  |
| **Key Club Member** |  | **JROTC Officer** |  | **Other Student Govt Officer** |  |
| **National Honor Society**  |  | **JROTC Participation** |  | **School Club President** |  |
| **Church Club Officer** |  | **Language Club** |  |  |  |
| **Church Club Member** |  | **Band** |  |  |  |
|  |
|  | **Activity** |
| **Other School/ Church/ Community Activity Officer** |  |
| **Other School/ Church/ Community Activity Member** |  |
|  |
| **Special Non-Athletic Recognition/Remarks:** |

|  |
| --- |
| **Extracurricular Athletic (School)** |
| **Sport** | **Grade(s)** | **Varsity****Yes/No** | **Position** | **Letter****Yes/No** | **Team Captain/Co-Captain****Yes/No** |
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| --- |
| **Extracurricular Athletic/Other (Non-School)** |
| **Sport** | **Grade(s)** | **Position** | **Team Captain/Co-Captain****Yes/No** |
|  |  |  |  |
|  |  |  |  |
| **Special Athletic Recognition/Remarks:**  |

**IV. Standardized Testing**

List the dates when you took or will take the following tests along with the respective scores

**Scholastic Assessment Test (SAT):**

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ SATV \_\_\_\_\_\_\_\_\_\_\_\_\_\_ SATM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ SATV \_\_\_\_\_\_\_\_\_\_\_\_\_\_ SATM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ SATV \_\_\_\_\_\_\_\_\_\_\_\_\_\_ SATM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**American College Testing (ACT):**

 **Date** \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_

 English Math Reading Science Composite

 **Date** \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_

 English Math Reading Science Composite

**Date** \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_

 English Math Reading Science Composite

 I have not taken the SAT/ACT, but I plan to take them on the dates indicated:

 SAT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Date Date

This office requires official notification of the test scores. The results may be provided in one of three ways:

* Directly from the testing service
* On your high school transcript, or
* A screen shot from the agency website**.**

Please request that the agency send your results directly to my office.

* **SAT Code: 5538**
* **ACT Code: 7731**

If you send a screen shot from the agency website, the screen shot must also include your name.

**V. Nomination from Other Sources**

**I am also seeking a nomination through:**

Senator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Senator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I have previously sought a nomination through (complete if applicable):**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Results: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**VI. Candidate Questions**

Please answer questions below. If you need additional space, attach your answers to the application.

1. **Why do you want to attend a service academy?**
2. **When did you first develop an interest in attending a service academy?**
3. **Are you familiar with the Honor Code for the service academy to which you’re applying? What does it mean to you?**
4. **What do you know about the physical rigors, academic challenge, and other demands of a service academy?**
5. **Are you applying to other colleges? Which ones, in order of preference?**
	1. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
	4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **What do you plan to do if you are not admitted into the academy of your choice?**
7. **What do you plan to major in at the service academy?**
8. **What do you plan to major in if you go to a college other than a service academy?**
9. **Do you have a job? If so, why and what job?**
10. **What do you think are your most outstanding qualities?**
11. **What is the most difficult task you have had to accomplish? What was the result?**
12. **Give an example in which you exhibited effective leadership? What was the result?**

**VII. Affidavit of Residency and Certification of Information**

I certify that I am a legal resident of the Eighth Congressional District of Virginia and that all information contained in this application is complete and truthful. I understand that I will not be given final consideration for nomination if I have not submitted all the necessary data to the Alexandria District Office by **Friday, October 19th, 2018.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date

**VIII. Authorization to Publish Name and Photograph**

**(Optional)**

Should I receive a nomination to a United States Service Academy, I hereby authorize the use and release of my name, school, photograph and Academy information to the press for possible publication. I further authorize that this information can be used on Representative Donald S. Beyer, Jr.’s official Congressional website.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature of Applicant Date

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature of Parent/Legal Guardian Date