

**Congressman Donald S. Beyer, Jr.**

**Virginia 8th Congressional District**

**U.S. Service Academy Congressional Nomination**

**Application and Checklist**

**For the Class Entering in 2026**

**Please submit the completed application online via**

<https://house.app.box.com/f/b554f037f9c44d5f86a4ffddbe7ee6b4>

**For questions please contact:**

**Noah Simon**

**District Chief of Staff**

[noah.simon@mail.house.gov](mailto:noah.simon@mail.house.gov)



**Service Academy Congressional Nomination Application**



**APPLICATION FOR NOMINATION**

**APPLICATION DEADLINE IS OCTOBER 3, 2025**

**PERSONAL INFORMATION**

1. **General**

**Applicant’s Legal Name:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Last First Middle Jr., etc.

**Home Address in the 8th District**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number and Street City State Zip

**Mailing Address (if different)**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number and Street City State Zip

**Telephone Number** (Cell): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expected graduation date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College or Military Prep School (if applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Academy/Academies of Interest (Please Rank in order from greatest to least interest). *All lines do not have to be completed.***

**1**) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **2)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **4)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



1. **Family**

**Father’s Legal Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First M.I.

**Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mother’s Legal Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Last First M.I.

**Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Cell Phone Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Legal Guardian, if other than parent**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name Relationship

**Has any immediate family member attended any U.S. Service Academy? If so, who and which academy did he/she attend:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Has any family member served in any branch of the U.S. Military: If so, who and which branch:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**III. Extracurricular Activities**

**Please submit a resume listing your athletic, scholastic, community, and other extracurricular achievements and activities. Be sure to include scouting, athletics, team or group leadership, student government, JROTC or ROTC, community organizations, clubs, chorus and band, honors and awards received, and any other activity or involvement that demonstrates leadership and achievement.**



**IV. Required Standardized Testing**

List the dates when you took or will take the following tests along with the respective scores (*super-scores permitted*)

**Scholastic Assessment Test (SAT):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**American College Testing (ACT):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_ I have not taken the required test(s), but I plan to take them on the dates indicated:

SAT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**V. Nomination from other sources:**

**I am also seeking a nomination through:**

Senator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Senator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I have previously sought a nomination through (complete if applicable):**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Results: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**VI. Affidavit of Residency and Certification of Information**

I certify that I am a legal resident of the 8th Congressional District of Virginia. I further certify that all information contained in this application is complete and truthful. I understand that I will not be given final consideration for nomination if I have not submitted all the necessary data to the Arlington District Office before the deadline.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date



**VII. Authorization to Publish Name and Photograph**

Should I receive a nomination to a United States Service Academy, I hereby authorize the use and release of my name, school, photograph and Academy information to the press for possible publication. I further authorize the use of this information on the official Congressional website of Rep. Donald S. Beyer Jr.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature of Applicant Date

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature of Parent/Legal Guardian Date

**Office of Congressman Donald S. Beyer Jr.**

**Service Academy Congressional Nomination Application**

**DOCUMENTATION CHECKLIST AND INSTRUCTIONS**

Please submit your application package and all required documentation via <https://house.app.box.com/f/b554f037f9c44d5f86a4ffddbe7ee6b4>

on or before the deadline (see Instructions.)

You will receive an email confirmation from our office upon receipt of the completed application package. It is your responsibility to ensure package are completed directly via <https://house.app.box.com/f/b554f037f9c44d5f86a4ffddbe7ee6b4>

and received before the deadline of October 3, 2025.

**CHECKLIST**

**Please submit all of the following items to:** <https://house.app.box.com/f/b554f037f9c44d5f86a4ffddbe7ee6b4>

\_\_\_\_\_\_ Completed Application

\_\_\_\_\_\_ Short written statement (less than 1 page) explaining why are applying to a Service Academy and qualities that would make you a good cadet and officer

\_\_\_\_\_\_ Personal Resume with additional information on activities, awards and leadership roles

\_\_\_\_\_\_ Two (2) Letters of Recommendation. These must be submitted**BY THE RECOMMENDERS** via <https://house.app.box.com/f/b554f037f9c44d5f86a4ffddbe7ee6b4>. Recommenders should use your full fist and last name on the link when submitting

**The following may be submitted after your initial application package but must be**

**received before the October 3, 2025 deadline.**

\_\_\_\_\_\_ High School Transcript reflecting final 11th grade and cumulative GPA (typically submitted by school staff) via <https://house.app.box.com/f/b554f037f9c44d5f86a4ffddbe7ee6b4>**.** Staff should use your full fist and last name on the link when submitting for it to populate your file

\_\_\_\_\_\_ College Transcript (if applicable)

**All materials should be submitted online via:**

<https://house.app.box.com/f/b554f037f9c44d5f86a4ffddbe7ee6b4>